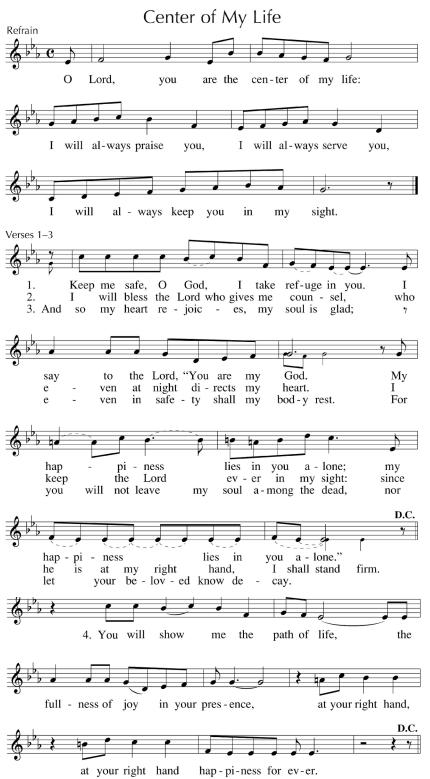
Taizé Service | March 7, 2024



Refocusing our lives

Introduction

We are midway through the Season of Lent. Perhaps it is time to recommit ourselves to our Ash Wednesday promises.



Next week the season of Ramadan begins for our Muslim brothers and sisters. Their dedicated commitment to prayer, fasting, and almsgiving challenges us Christians to take those practices more seriously ourselves.

St. Augustine said: "If you want your prayers to fly to God, equip them with the two wings of fasting and almsgiving." These three practices can help us turn away from sin and self-centeredness and toward God and his love.

Let us acknowledge tonight how important God's love is to us.

Chant: Center of My Life

Reading I: Joel 2:12-18

Yet even now says the LORD — return to me with your whole heart, with fasting, weeping, and mourning.

Rend your hearts, not your garments, and return to the LORD, your God, For he is gracious and merciful, slow to anger, abounding in steadfast love, and relenting in punishment.

Perhaps he will again relent and leave behind a blessing, grain offerings and libations for the LORD, your God.

Blow the horn in Zion! Proclaim a fast, call an assembly!

Gather the people, sanctify the congregation; Assemble the elderly; gather the children, even infants nursing at the breast; Let the bridegroom leave his room, and the bride her bridal tent.

Between the porch and the altar let the priests weep, let the ministers of the LORD weep and say:

"Spare your people, LORD!

do not let your heritage become a disgrace, a byword among the nations!

Why should they say among the peoples, 'Where is their God?"

The Lord was stirred to concern for his land and took pity on his people.

Song "Again We Keep This Solemn Fast"

Reading II: Litany of Repentance (on last page)

Please respond: "Forgive us, we pray and Change our hearts."

Now we sit in silence for a few minutes.

Prayers of Petitions. Please respond singing: "O Lord hear my prayer."

May the Church be an instrument of healing and of reconciliation, we pray:

May world leaders listen to the cries of all people in need and provide resources for research, medicine, and personnel to address all illnesses and diseases, we pray:

May healthcare providers, family and friends who are caretakers, and those who offer support to those in need of healing, give flesh to Christ's compassion every day and know our support, we pray: By

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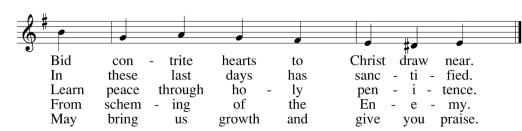
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May people who are often neglected or dismissed be seen and heard, since when one part of the Body suffers, all of the Body suffers, we pray:

Again We Keep This Solemn Fast





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Text: Ex more docti mystico; ascr. to St. Gregory the Great, c.540–604; tr. by Peter J. Scagnelli, b.1949, after John M. Neale, 1818–1866, © 1975, 2011 Tune: ERHALT UNS HERR, LM; Klug's Geistliche Lieder, 1543; harm. by J. S. Bach, 1685–1750

You are invited to add additional prayers and light a votive candle on the altar from the Easter Candle.

The Lord's Prayer

Sing "Hosea"

Closing Prayer

Song "Turn to Me"

Thank you for coming tonight. Please join us again on April 4 at 7 p.m. central time.

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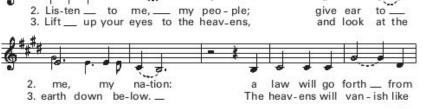
O LORD, HEAR MY PRAYER



Lord, hear my prayer. Come and lis - ten to me

Hosea Verses your 1. Come back to with all heart. me 'though straight and Trees do bend, tall: 2. The wil - der will lead you ness teg - ri and jus tice, You shall sleep with cure se peace; Don't let fear keep us a part. so must oth - ers' call. (To refrain) to your heart where I will speak. With ten - der - ness, you shall know. (To refrain) faith - ful - ness will be your joy. (To refrain) Refrain Long have I wait-ed for your com - ing home to me and liv - ing life. deep - ly our new TURN TO ME John Foley, S.J. am God: there is no oth-er. none side me. I call your name.







me, __ and my jus_tice for a light
 smoke, and the earth _ will wear out

to the peo_ple. like a gar-ment.

Litany of Repentance

(From The Fire of Peace, c. 1992, PCUSA)

Reader:

We ask forgiveness for our complicity in teh violence now unleased in our world, and we repent for the violence in our hearts.

Please Respond:

"Forgive us, we pray and Change our hearts."

For hardness of heart..
For wasting our gifts
For wanting too much
For wounding the earth
For ignoring the poor
For trusting in weapons
For refusing to listen
For exporting arms
For desiring dominance
For wanting to win
For lacking humility

For failing to risk
For failing to trust
For failing to act
For failing to negotiate
For failing to hope
For failing to love
For our arrogance
For our impatience
For our cowardice
For our pride
For our silence

That we learn compassion.
That we embrace nonviolence
That we act with justice
That we live in hope
That we might be strong
That we do your will
That we might be peace.